

Dictionary

Word	Meaning
<i>Aachare</i>	Follows
<i>Aagraha</i>	Strong determination
<i>Aatma arth</i>	Self-realization
<i>Aatmaarathi</i>	True seeker of his own Soul
<i>Aatyantik</i>	Permanent
<i>Adharma</i>	Medium/Principle of rest or stability
<i>Agopya</i>	Without concealing
<i>Ahimsa</i>	Nonviolence
<i>Ajiva</i>	Inanimate elements/Non-Souls
<i>Akasa</i>	Space/Universe
<i>Anadhikari</i>	Not worthy
<i>Anant</i>	Infinite
<i>Anekantvada</i>	Doctrine of manifold truths/Respect for differing and varying opinions
<i>Anitya</i>	Transitory, impermanent, not eternal
<i>Antar Rog</i>	Inner disease e.g. Self-delusion
<i>Antarbhed</i>	To differentiate the duality between the body and the Soul
<i>Antare</i>	Inner self
<i>Aparigraha</i>	Minimizing one's needs and possessions
<i>Apoorva vani</i>	Unique/unparalleled speech
<i>Arihant</i>	Omniscient ones who show the path
<i>Asadguru</i>	Unenlightened guru
<i>Asi</i>	Sword
<i>Asrava</i>	Inflow of karmic matter
<i>Astitva</i>	Existence
<i>Atma jnana</i>	Knowledge of the Soul/Self Realization
<i>Atma vichaara</i>	Self-contemplation
<i>Atmaadi</i>	Soul, etc. (all other substances, including matter, time, space, motion and rest)
<i>Atmaarathi</i>	True Seeker
<i>Atmalaksha</i>	Attention to atman (Soul)
<i>Atman</i>	Soul/spirit/life force
<i>Avadhi jnana</i>	Clairvoyant knowledge
<i>Avagaahan</i>	Stabilizing
<i>Avalo</i>	Perverse
<i>Ayariya</i>	Head of order of monks or nuns
<i>Baahya kriya</i>	Superficial religious rites and rituals
<i>Bamno</i>	Multiple
<i>Bandh</i>	Bondage
<i>Bhaakhu</i>	Explain
<i>Bhaakhyo</i>	Explained
<i>Bhaavkarma</i>	Psychic passional disposition
<i>Bhagwant</i>	Jinendra Bhagwan/God
<i>Bhake</i>	Speaks
<i>Bhang</i>	Types
<i>Bhasyo</i>	Appeared
<i>Bhave</i>	Cycle of birth and death
<i>Bhavjal</i>	Ocean of the cycle of birth and death
<i>Bhavmaahi</i>	In the cycle of birth and death
<i>Bhoga</i>	Attains
<i>Bhoktaa</i>	Endures the consequence
<i>Bodh</i>	Preaching
<i>Boode</i>	Drown
<i>Chhadmasth</i>	Soul without infinite knowledge (1st to 12th Gunasthana)

Dictionary

<i>Chhedataa</i>	Destroy
<i>Chitta</i>	Mind
<i>Dashaa</i>	State (modification of attribute of a substance)
<i>Dehaadhyaas</i>	False identification of the body
<i>Dehaadik</i>	Body, etc. (family, friends, enemies etc. related to the body in this life)
<i>Devaadi</i>	Heavenly being, etc.
<i>Devas</i>	Celestial beings
<i>Dharma</i>	Medium/Principle of motion
<i>Dharma</i>	Religion
<i>Dravya</i>	Six Fundamental and eternal entities/elements
<i>Dravyakarma</i>	Karmic matter bound to the Soul
<i>Ekatva thi</i>	With unity (of mind, speech and body)
<i>Endhaan</i>	Sign
<i>Gati</i>	State of the Soul
<i>Ghat</i>	Pot
<i>Grhayu</i>	Take
<i>Guna</i>	Inherent property, quality, attribute
<i>Gunasthana</i>	Stage of spiritual development/progress
<i>Indriya</i>	Senses
<i>Jaavaa</i>	Remove
<i>Jeevswaroop</i>	Existence of the Soul
<i>Jin deh</i>	God's Body
<i>Jina</i>	Jinendra God
<i>Jinadeh</i>	God's body
<i>Jinaroopa</i>	Form/character of Jinendra God
<i>Jiva</i>	Soul/spirit/life force/animate elements
<i>Jnan dasha</i>	Non-conventional / predictable State
<i>Jnanavarniya</i>	Knowledge-obstructing
<i>Jog</i>	Path of liberation
<i>Kaaj</i>	Deed/ Cause
<i>Kala</i>	Time
<i>Kalpana</i>	Imagination
<i>Karma</i>	Bondage resulting from our actions
<i>Karuna</i>	Compassion
<i>Keval jnan</i>	Omniscient/infinite knowledge
<i>Kevali</i>	Omniscience
<i>Khed</i>	Remorse
<i>Kriyajad</i>	One who is engrossed in rituals & external activities
<i>Kshay</i>	Destroy
<i>Kulguru</i>	Family priest
<i>Lahyu</i>	Understood
<i>Laksha</i>	Concentrate/accomplish
<i>Lakshan</i>	Signs, characteristics
<i>Laukik</i>	Worldly
<i>Lop</i>	Disappear
<i>Lope</i>	Neglect
<i>Maanaadik</i>	Pride and other passions
<i>Madhyasthata</i>	Impartiality
<i>Maha mohaniya</i>	Intense deluding
<i>Mana-paryaya jnan</i>	Mind-reading knowledge
<i>Manrog</i>	Disorder of the mind
<i>Manusya</i>	Human beings
<i>Maraay</i>	Eradicate

Dictionary

<i>Mat</i>	Opinion
<i>Mataantar</i>	Dogmatism
<i>Mataarthi</i>	Religious bigot (a person who is fanatical, obstinate and uncompromising in pursuit of their ideals and beliefs)
<i>Mati jnana</i>	Empirical knowledge
<i>Mithyaadristi</i>	Soul with incorrect belief of reality
<i>Mohavesh</i>	Passion of Attachment
<i>Moksha</i>	Exalted state of liberation/absolute purity of soul/Total dissociation of karma
<i>Mokshamaarg</i>	The path to salvation/liberation
<i>Mumukshu</i>	A person whose aim is to attain moksha
<i>Munipanu</i>	State of Monk
<i>Myaan</i>	Sheath
<i>Narak</i>	Hellish beings
<i>Naya</i>	Point of view
<i>Nidaan</i>	Original cause
<i>Nij bhaan</i>	Self knowledge
<i>Nij gnan</i>	Self-realization
<i>Nij maan aadi</i>	Ego, etc.
<i>Nij paksh</i>	Own opinion/ individual theories
<i>Nijbuddhi</i>	Own intelligence (narrow mind)
<i>Nijchhand</i>	Self-conceit
<i>Nijkarma</i>	Own karmas
<i>Nijkula dharm</i>	Religion of one's ancestors (birth religion)
<i>Nijpada</i>	Self-realisation
<i>Nirdhaar</i>	Decision
<i>Nirdosh</i>	Faultless
<i>Nirjara</i>	Process of partial shedding or dissociation of karmic matter
<i>Nirpaksha</i>	Impartially
<i>Nirupaka</i>	Describing
<i>Nirvana</i>	Extinction of all impurities from the soul
<i>Nishchay naya</i>	Nonconventional/predictable viewpoint
<i>Nishedh</i>	Neglect
<i>Nitya</i>	Permanent, constant, eternal
<i>Nokarma</i>	Body, etc.
<i>Paap</i>	Inauspicious karmic bondage
<i>Pad</i>	Doctrines/principles
<i>Paramaarath/Parmaart</i>	Highest ideal/Moksha
<i>Paramashruta</i>	Knowledge of the Supreme scriptures/all systems of philosophy
<i>Paroksha</i>	Indirect or invisible
<i>Paryaya</i>	Mode, Form, modification, format
<i>Pat</i>	Cloth
<i>Praan</i>	Vitality
<i>Pramaan</i>	Size
<i>Pramana</i>	Instrument of valid cognition
<i>Pratyaksha</i>	Direct or visible (living)
<i>Praye</i>	Mostly
<i>Pudgal</i>	Matter, space, time,
<i>Puja</i>	Worship
<i>Punya</i>	Auspicious karmic bondage
<i>Raachta</i>	Engrossed
<i>Ratnatraya</i>	Threefold path, three jewels of Jainism
<i>Saadhan</i>	Medium
<i>Saadhan dasha</i>	Empirical / practical State

Dictionary

<i>Sadguru</i>	Enlightened religious teacher or mentor
<i>Sadupaay</i>	Right solution
<i>Sahu</i>	Monk, nun, ascetic
<i>Samaan</i>	Equal
<i>Samant</i>	Acceptable
<i>Samavasarana</i>	Hall of audience of the <i>Jina bhagwaan</i>
<i>Samdarshita</i>	Total equaminous feeling/Impartiality
<i>Samkit</i>	Self-realization (Right belief, right knowledge and right conduct)
<i>Samsara</i>	Cycle of birth and death/reincarnation/transmigration
<i>Samvara</i>	Stoppage of inflow of karmic influx
<i>Samyag</i>	Rational, logical, correct, right
<i>Samyag charitra</i>	Rational lifestyle, behavior, conduct
<i>Samyag darsana</i>	Rational world vision, world view, intuition
<i>Samyag dristi</i>	Rational understanding
<i>Samyag jnana</i>	Rational knowledge
<i>Sankshep</i>	Briefly
<i>Seve</i>	Follows
<i>Shankatano</i>	Doubts
<i>Shashwat pada</i>	Eternal level
<i>Shat pada</i>	Six statements
<i>Shri</i>	Knowledgeable Laxmi/ religious texts
<i>Shrut jnan</i>	Articulate knowledge gained by reading, listening, etc. Scriptural knowledge of an object deduced from the reference of an object already known in mati jnan
<i>Shrut jnan</i>	known in mati jnan
<i>Shubha bhaava</i>	Auspicious thought activity
<i>Shubhashubh bhaava</i>	Bhaava Karma due to good and bad actions and thoughts
<i>Shuddha bhaava</i>	Pure passionless conduct of self absorption
<i>Shushka jyan</i>	Superfluous knowledge
<i>Shushka jyani</i>	One who pursues superfluous knowledge (impractical theorist)
<i>Siddha</i>	Perfect, pure and liberated Soul/omniscient
<i>Sthanak</i>	Statements (Pada)
<i>Subhaagya</i>	Fortunate
<i>Suhaay</i>	Becomes effective
<i>Sukhdaay</i>	Blissful
<i>Supatra</i>	Worthy Soul
<i>Suvicharna</i>	Right thinking
<i>Swabhaava</i>	Self-nature (of the soul)
<i>Swachhand</i>	Self-conceited
<i>Swarup</i>	True original form
<i>Syad</i>	In a certain sense or viewpoint
<i>Syadvada</i>	Doctrinre of multiple viewpoints/qualified assertions
<i>Tattva</i>	Natural operating principles
<i>Thaki</i>	Through
<i>Tirthankara</i>	Liberated teachers of Jainism in thirteenth <i>gunasthana</i>
<i>Tiryancha</i>	Animals, plants or microbes
<i>Tyaaga</i>	Renunciation
<i>Tyaaj</i>	Leave
<i>Udayaprayoga</i>	According to one's past karma
<i>Upashantata</i>	Weakened
<i>Updesha</i>	Teachings/preachings
<i>Upkara</i>	Benefit
<i>Upshaantataa</i>	Weakening of passions
<i>Uvajjhaya</i>	Ascetics who teach scriptures

Dictionary

<i>Vairagya</i>	Renunciation
<i>Vesh</i>	Dress
<i>Vimukh</i>	With face turned away/ Averse
<i>Vinay</i>	Respect
<i>Viraaga</i>	Detachment from worldly pleasures
<i>Virati</i>	Self-restraint
<i>Vitraag</i>	God
<i>Viyoga</i>	Separation
<i>Vrata</i>	Vows
<i>Vrutti</i>	Thoughts arising in the mind
<i>Vyavahara naya</i>	Empirical/practical viewpoint